

2015 JUN 26 PM 3:55

LOUISIANA BOARD OF ETHICS

Post Office Box 4368
Baton Rouge, Louisiana 70821

CONTRACT DISCLOSURE STATEMENT

Pursuant to La. R.S. 42:1113D(4)

YEAR COVERED: 2014

FILER:

☒ **PUBLIC SERVANT**

Name: JAMES MICHAEL JOHNSON
Position Held: STATE REPRESENTATIVE
Name of Department/Agency/Division: LEGISLATURE - HOUSE OF REPRESENTATIVES
Address: 2250 HOSPITAL DRIVE, STE. 248
City, State, Zip: BATON ROUGE, LA. 71111

☐ **SPOUSE OF PUBLIC SERVANT**

Name: _____
Address: _____
City, State, Zip: _____
Name of Public Servant: _____
Position Held: _____
Name of Department/Agency/Division: _____
Address: _____
City, State, Zip: _____

☐ **IMMEDIATE FAMILY MEMBER OF PUBLIC SERVANT (RELATIONSHIP):** _____

Name: _____
Address: _____
City, State, Zip: _____
Name of Public Servant: _____
Position Held: _____
Name of Department/Agency/Division: _____
Address: _____
City, State, Zip: _____

I hereby certify and acknowledge that the information provided herein is true and correct to the best of my knowledge, information and belief; and that no information required by Section 1113D(4)(a) and/or (b) of the Code of Governmental Ethics has been deliberately omitted.

HAND DELIVERED

JAMES MICHAEL JOHNSON

Name of Filer

James Michael Johnson

Signature of Filer

6/26/15

Date

LOUISIANA BOARD OF ETHICSPost Office Box 4368
Baton Rouge, Louisiana 70821**BUSINESS ENTITIES AND PERCENTAGE OF OWNERSHIP**NAME OF BUSINESS: LAW OFFICES OF MIKE JOHNSON, LLCADDRESS: 2250 HOSPITAL DRIVE, STE. 240CITY, STATE, ZIP: BOSSIERE CITY, LA. 71111PERCENTAGE OF OWNERSHIP: 100%NAME OF BUSINESS: KITCHENS LAW FIRM, APCADDRESS: 420 BROADWAYCITY, STATE, ZIP: MINNEN, LA. 71058PERCENTAGE OF OWNERSHIP: 20%

NAME OF BUSINESS: _____

ADDRESS: _____

CITY, STATE, ZIP: _____

PERCENTAGE OF OWNERSHIP: _____

NAME OF BUSINESS: _____

ADDRESS: _____

CITY, STATE, ZIP: _____

PERCENTAGE OF OWNERSHIP: _____

NAME OF BUSINESS: _____

ADDRESS: _____

CITY, STATE, ZIP: _____

PERCENTAGE OF OWNERSHIP: _____

NAME OF BUSINESS: _____

ADDRESS: _____

CITY, STATE, ZIP: _____

PERCENTAGE OF OWNERSHIP: _____

PLEASE NOTE: THE CONTRACT INDICATED BELOW
DOES NOT INCLUDE JAMES M. JOHNSON OR HIS
LAW FIRM AS A PARTY. REQUESTING FURTHER
CLARIFICATION ON THE NEED FOR THIS FILING.

LOUISIANA BOARD OF ETHICS
Post Office Box 4368
Baton Rouge, Louisiana 70821

SCHEDULE A: CONTRACTS

PARTIES TO CONTRACT:

☒ Public Servant

☒ Legal Entity - Name: LA. DEPT. OF HEALTH AND HOSPITALS

☐ Spouse of Public Servant

☐ Immediate Family Member - Name: _____

NAME OF STATE GOVERNMENT: LOUISIANA

ADDRESS: 628 N. 4th STREET, 8th FLOOR

CITY, STATE, ZIP: BATON ROUGE, LA. 70802

VALUE OF CONTRACT: \$400,000 (* NOT THE VALUE ATTRIBUTED TO PUBLIC SERVANT FILER)

TERM OF CONTRACT: AUG. 22, 2014 — JUNE 30, 2017

PARTIES TO CONTRACT:

☐ Public Servant

☐ Legal Entity - Name: _____

☐ Spouse of Public Servant

☐ Immediate Family Member - Name: _____

NAME OF STATE GOVERNMENT: _____

ADDRESS: _____

CITY, STATE, ZIP: _____

VALUE OF CONTRACT: _____

TERM OF CONTRACT: _____

PARTIES TO CONTRACT:

☐ Public Servant

☐ Legal Entity - Name: _____

☐ Spouse of Public Servant

☐ Immediate Family Member - Name: _____

NAME OF STATE GOVERNMENT: _____

ADDRESS: _____

CITY, STATE, ZIP: _____

VALUE OF CONTRACT: _____

TERM OF CONTRACT: _____

PARTIES TO CONTRACT:

☐ Public Servant

☐ Legal Entity - Name: _____

☐ Spouse of Public Servant

☐ Immediate Family Member - Name: _____

NAME OF STATE GOVERNMENT: _____

ADDRESS: _____

CITY, STATE, ZIP: _____

VALUE OF CONTRACT: _____

TERM OF CONTRACT: _____